

## Chepping Wycombe Parish Council

## Fees and permits

from 1 April 2024 unless otherwise stated

| Allotments          | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
|---------------------|---------|---------|---------|---------|---------|
| from 1 October 2023 |         |         |         |         |         |
| Full plot - 5 pole  | 52.00   | 52.00   | 52.00   | 52.00   | 52.00   |
| Half-plot           | 26.00   | 26.00   | 26.00   | 26.00   | 26.00   |

50% concession for tenants as at April 2011 to continue

## Recreation Grounds and Commons

|       |                        |        |        |        |        |        |
|-------|------------------------|--------|--------|--------|--------|--------|
| Fairs | standing days          | 140.00 | 140.00 | 144.00 | 159.00 | 170.00 |
|       | operating days         | 250.00 | 250.00 | 257.00 | 283.00 | 302.00 |
|       | deposit against damage | 520.00 | 520.00 | 535.00 | 589.00 | 628.00 |

|               |         |         |        |        |        |        |        |
|---------------|---------|---------|--------|--------|--------|--------|--------|
| Event permits | (Small) | inc VAT | 60.00  | 60.00  | 62.00  | 68.00  | 73.00  |
|               | (Large) | inc VAT | 265.00 | 265.00 | 273.00 | 300.00 | 320.00 |

Concession: nil charge where parish is an official sponsor, given formal credit or there are no pecuniary interests involved

|            |                                      | 01.09.20 | 01.09.21 | 01.09.22 | 01.09.23 | 01.09.24 |
|------------|--------------------------------------|----------|----------|----------|----------|----------|
| Pitch hire | over 10 bookings a season, per match |          |          |          |          |          |
|            | adult, full-sized pitch              | 39.00    | 39.00    | 40.00    | 44.00    | 47.00    |
|            | junior, small pitch                  | 29.00    | 29.00    | 30.00    | 33.00    | 35.00    |
|            | training per hour                    | 14.50    | 14.50    | 15.00    | 17.00    | 18.00    |
|            | changing and shower facilities       |          |          |          |          |          |
|            | toilet facilities                    | 14.50    | 14.50    | 15.00    | 16.50    | 18.00    |

|          |                     |  |  |  |  |       |
|----------|---------------------|--|--|--|--|-------|
| Pavilion | Nursery per session |  |  |  |  | 27.00 |
|----------|---------------------|--|--|--|--|-------|

v2 Nov 20

v3 Nov 21

v4 Nov 22

v5 Nov 23

## Building permits, access fees, trees and benches

| Building access permits<br>from 1 April 2024                                    |                                                                                                                           | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|
| Skip Permit<br>(Building)                                                       | up to six weeks for a skip                                                                                                | 280.00  | 280.00  | 288.00  | 317.00  | 338.00  |
|                                                                                 | each additional week or part thereof                                                                                      | 59.00   | 59.00   | 61.00   | 67.00   | 71.00   |
| Access Permit                                                                   | Minumum Fee resident per day                                                                                              | 155.00  | 155.00  | 160.00  | 176.00  | 188.00  |
|                                                                                 | Minimum Fee non resident per day                                                                                          | 518.00  | 518.00  | 533.00  | 587.00  | 626.00  |
| <i>Cost for large works to be at discretion of Clerk and committee chairman</i> |                                                                                                                           |         |         |         |         |         |
| Security bond                                                                   | As required by the council - minimum                                                                                      | 207.00  | 207.00  | 213.00  | 345.00  | 368.00  |
| <b>Garden gate access onto council owned or leased property</b>                 |                                                                                                                           |         |         |         |         |         |
|                                                                                 | Issue of permit                                                                                                           | 60.00   | 60.00   | 62.00   | 68.00   | 73.00   |
|                                                                                 | annual fee                                                                                                                | 36.00   | 36.00   | 37.00   | 41.00   | 44.00   |
| General item                                                                    | covering items not on schedule to include                                                                                 |         |         |         |         |         |
|                                                                                 | Admin fee                                                                                                                 | 104.00  | 104.00  | 107.00  | 118.00  | 126.00  |
|                                                                                 | Hourly rate                                                                                                               | 26.50   | 26.50   | 27.00   | 30.00   | 32.00   |
| <b>Amenity trees: provision and planting</b>                                    |                                                                                                                           |         |         |         |         |         |
|                                                                                 | in cemeteries, amenity areas or in the public realm (verges, etc.) including if necessary replacement in first two years. | 277.00  | 277.00  | 285.00  | 314.00  | 335.00  |
| Benches                                                                         | Contribution towards cost of bench (VAT exclusive cost to council)                                                        |         |         |         |         |         |
|                                                                                 | plus £250 towards cost of placement including maintenance or repairs for 10 years                                         | 260.00  | 260.00  | 267.00  | 294.00  | 314.00  |
|                                                                                 | Renewal for further 10 years                                                                                              | 275.00  | 275.00  | 283.00  | 312.00  | 333.00  |
|                                                                                 | Memorial plaque at cost, including VAT                                                                                    | at cost | at cost | at cost |         |         |
| <b>Timber permits</b>                                                           |                                                                                                                           |         |         |         |         |         |
|                                                                                 | for formal permit to take fallen timber from Kingswood                                                                    | 29.50   | 29.50   | 30.00   | 33.00   | 35.00   |

v2 Nov 20

v3 Nov 21

v4 Nov 22

v5 Nov 23

## Other fees and allowances

from 1 April 2024

|                                                                                                                                                                                |                                  |               |         | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------|---------|---------|---------|---------|---------|---------|
| Chairman's allowance                                                                                                                                                           |                                  |               |         | 850.00  | 850.00  | 876.00  | 964.00  | 1029.00 |
| St Peter's closed graveyard maintenance                                                                                                                                        |                                  |               |         | 622.00  | 622.00  | 641.00  | 706.00  | 753.00  |
| Orienteering maps                                                                                                                                                              |                                  |               |         | 1.00    | 1.00    | 1.00    | 1.10    | 1.20    |
| Annual Return copies                                                                                                                                                           |                                  |               |         | 10.00   | 10.00   | 10.00   | 11.00   | 12.00   |
| Deed of Grant                                                                                                                                                                  |                                  |               |         | 611.00  | 611.00  | 629.00  | 693.00  | 740.00  |
| Minimum fee for processing a deed of grant to permit vehicular access by private cars over Tylers Green and Totteridge Commons; with all legal fees being met by the applicant |                                  |               |         |         |         |         |         |         |
| Administrative charges                                                                                                                                                         |                                  |               |         | 180.00  | 180.00  | 185.00  | 204.00  | 218.00  |
| 15% or minimum charge whichever is the greater is charged on items such as processing insurance claims, legal searches and other agreements                                    |                                  |               |         |         |         |         |         |         |
| Cemetery Register Search Fee                                                                                                                                                   | per name                         | inc VAT       |         | 35.00   | 35.00   | 36.00   | 40.00   | 43.00   |
| Hire of Council Chamber                                                                                                                                                        |                                  |               | inc VAT | 35.00   | 35.00   | 36.00   | 40.00   | 43.00   |
| Derehams Pavilion                                                                                                                                                              | First Hour                       |               |         | 29.00   | 29.00   | 30.00   | 33.00   | 35.00   |
| (One off)                                                                                                                                                                      | Subsequent hours of part thereof |               |         | 7.00    | 7.00    | 7.50    | 8.00    | 8.50    |
| Electricity charges <i>(made at current rate of use plus standing charge)</i>                                                                                                  |                                  |               |         |         |         |         |         |         |
| Newsletter delivery                                                                                                                                                            |                                  | TG Evening WI |         | 160.00  | 160.00  | 165.00  | 182.00  | 194.00  |

Delegated power to the Clerk to levy a charge of up to £500.00 for any item not covered in schedule, over £500.00 in conjunction with the chairman and vice chairman of the relevant committee

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## Table of fees for burials and memorials

Kingswood Cemetery, Loudwater Cemetery and St Margaret's Garden of Rest

from 1 April 2024

|                                                         |                        | In parish |         |         |         | Out of parish |         |         |         |
|---------------------------------------------------------|------------------------|-----------|---------|---------|---------|---------------|---------|---------|---------|
|                                                         |                        | 2021/22   | 2022/23 | 2023/24 | 2024/25 | 2021/22       | 2022/23 | 2023/24 | 2024/25 |
| <b>Burials</b>                                          | <b>Purchased grave</b> |           |         |         |         |               |         |         |         |
| Grant for the right to burial plot- 30 years            |                        | 382.00    | 393.00  | 393.00  | 393.00  | 765.00        | 786.00  | 786.00  | 786.00  |
| Interment fee                                           |                        | 300.00    | 309.00  | 309.00  | 309.00  | 600.00        | 618.00  | 618.00  | 618.00  |
| <b>Child under 10 years and stillborn child</b>         |                        |           |         |         |         |               |         |         |         |
| Grant for the right to burial plot- 30 years            |                        | 215.00    | 221.00  | 221.00  | 221.00  | 430.00        | 442.00  | 442.00  | 442.00  |
| Interment fee                                           |                        | 95.00     | 98.00   | 98.00   | 98.00   | 190.00        | 196.00  | 196.00  | 196.00  |
| <b>Grave set aside for cremated remains</b>             |                        |           |         |         |         |               |         |         |         |
| Grant for the right to burial plot- 30 years            |                        | 220.00    | 226.00  | 226.00  | 226.00  | 440.00        | 452.00  | 452.00  | 452.00  |
| Interment fee                                           |                        | 113.00    | 116.00  | 116.00  | 116.00  | 225.00        | 232.00  | 232.00  | 232.00  |
| <b>Memorials</b>                                        |                        |           |         |         |         |               |         |         |         |
| Memorial stone (up to 1 metre high)                     |                        | 175.00    | 180.00  | 180.00  | 180.00  | 350.00        | 360.00  | 360.00  | 360.00  |
| Book scroll or wedge (up to 45cm high)                  |                        | 125.00    | 128.00  | 128.00  | 128.00  | 250.00        | 256.00  | 256.00  | 256.00  |
| Flat tablet (New cremation area Cock Lane)              |                        | 100.00    | 103.00  | 103.00  | 103.00  | 200.00        | 206.00  | 206.00  | 206.00  |
| Vase - free standing                                    |                        | 70.00     | 72.00   | 72.00   | 72.00   | 140.00        | 144.00  | 144.00  | 144.00  |
| Additional inscription                                  |                        | 45.00     | 46.00   | 46.00   | 46.00   | 90.00         | 92.00   | 92.00   | 92.00   |
| Extra tablet for additional inscription                 |                        | 70.00     | 72.00   | 72.00   | 72.00   | 140.00        | 144.00  | 144.00  | 144.00  |
| Masonry/kerbing covering the grave                      |                        | 270.00    | 278.00  | 278.00  | 278.00  | 540.00        | 556.00  | 556.00  | 556.00  |
| part of the grave                                       |                        | 135.00    | 139.00  | 139.00  | 139.00  | 270.00        | 278.00  | 278.00  | 278.00  |
| Grant is for initial 30 years from date of first burial |                        |           |         |         |         |               |         |         |         |
| renewal for further period of 10 years                  |                        | 52.00     | 54.00   | 54.00   | 58.00   | 105.00        | 108.00  | 108.00  | 108.00  |
| <i>nearing end of initial 30 year period</i>            |                        |           |         |         |         |               |         |         |         |

Resident's fees as per Cemetery Regulations

The 20 year resident's concession for Hazlemere and Penn residents ended in 2010

'Resident' is the status of the person being interred as determined by inclusion on the electoral role not whether the applicant is a resident within the parish

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v3 Nov 21

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v5 Nov 23



## COMMITTEE MEETING DATES 2024

APPENDIX B

|           | Date   | Meeting                    | Venue           |
|-----------|--------|----------------------------|-----------------|
| Tuesday   | 02-Jan | Planning                   | TEAMS           |
| Thursday  | 11-Jan | Open Spaces                | Council Chamber |
| Tuesday   | 16-Jan | Planning                   | TEAMS           |
| Thursday  | 25-Jan | Works & Services           | Council Chamber |
| Tuesday   | 30-Jan | Planning                   | TEAMS           |
| Thursday  | 08-Feb | Finance & General Purposes | Council Chamber |
| Tuesday   | 13-Feb | Planning                   | TEAMS           |
| Thursday  | 22-Feb | COUNCIL                    | Council Chamber |
| Tuesday   | 27-Feb | Planning                   | TEAMS           |
| Tuesday   | 05-Mar | Open Spaces                | Council Chamber |
| Tuesday   | 12-Mar | Planning                   | TEAMS           |
| Thursday  | 21-Mar | Works & Services           | Council Chamber |
| Tuesday   | 26-Mar | Planning                   | TEAMS           |
| Tuesday   | 09-Apr | Planning                   | TEAMS           |
| Thursday  | 18-Apr | Finance & General Purposes | Council Chamber |
| Tuesday   | 23-Apr | Planning                   | TEAMS           |
| Tuesday   | 30-Apr | COUNCIL                    | Council Chamber |
| Thursday  | 09-May | Annual Council Meeting     | Council Chamber |
| Tuesday   | 07-May | Planning                   | TEAMS           |
| Tuesday   | 21-May | Open Spaces                | Council Chamber |
| Tuesday   | 21-May | Planning                   | TEAMS           |
| Wednesday | 29-May | Annual Parish              | Loudwater Prov  |
| Thursday  | 30-May | Works & Services           | Council Chamber |
| Tuesday   | 04-Jun | Planning                   | TEAMS           |
| Tuesday   | 18-Jun | Planning                   | TEAMS           |
| Thursday  | 25-Jun | COUNCIL                    | Council Chamber |
| Tuesday   | 02-Jul | Planning                   | TEAMS           |
| Tuesday   | 16-Jul | Planning                   | TEAMS           |
| Tuesday   | 30-Jul | Planning                   | TEAMS           |
| Tuesday   | 13-Aug | Planning                   | TEAMS           |
| Tuesday   | 27-Aug | Planning                   | TEAMS           |
| Tuesday   | 03-Sep | Open Spaces                | Council Chamber |
| Tuesday   | 10-Sep | Planning                   | TEAMS           |
| Thursday  | 19-Sep | Works & Services           | Council Chamber |
| Tuesday   | 24-Sep | Planning                   | TEAMS           |
| Tuesday   | 01-Oct | Finance & General Purposes | Council Chamber |
| Tuesday   | 08-Oct | Planning                   | TEAMS           |
| Tuesday   | 15-Oct | COUNCIL                    | Council Chamber |
| Tuesday   | 22-Oct | Planning                   | TEAMS           |
| Thursday  | 31-Oct | Open Spaces                | Council Chamber |
| Tuesday   | 05-Nov | Planning                   | TEAMS           |
| Thursday  | 14-Nov | Works & Services           | Council Chamber |
| Tuesday   | 19-Nov | Planning                   | TEAMS           |
| Tuesday   | 03-Dec | Planning                   | TEAMS           |
| Tuesday   | 03-Dec | Finance & General Purposes | Council Chamber |
| Tuesday   | 17-Dec | Planning                   | TEAMS           |
| Thursday  | 19-Dec | COUNCIL                    | Council Chamber |

## PLEASE NOTE:

MEMBERS OF THE PUBLIC ARE ABLE TO ATTEND ALL THE ABOVE MEETINGS

ALL SCHEDULED PLANNING MEETINGS ARE SUBJECT TO CHANGE

**SCHEDULE 1 NOTICE**

To: Chepping Wycombe Parish Council ("**the Tenant**") of Council Offices, Cock Lane, Tylers Green, Bucks, HP10 8DS

From: **LORD CARRINGTON** and **THE HONOURABLE VIRGINIA CARINGTON** of Manor House Estate Office, Perry Lane, Bledlow, Bucks HP27 9PA ("**the Landlord**")

Re: Land adjoining Oak Wood Flackwell Heath Buckinghamshire

*IMPORTANT NOTICE*

**You are being offered a lease without security of tenure. Do not commit yourself to the lease unless you have read this message carefully and have discussed it with a professional adviser.**

Business tenants normally have security of tenure – the right to stay in their business premises when the lease ends.

**If you commit yourself to the lease you will be giving up these important legal rights.**

—You will have **no right** to stay in the premises when the lease ends.

—Unless the landlord chooses to offer you another lease, you will need to leave the premises.

—You will be unable to claim compensation for the loss of your business premises, unless the lease specifically gives you this right.

—If the landlord offers you another lease, you will have no right to ask the court to fix the rent.

It is therefore important to get professional advice – from a qualified surveyor, lawyer or accountant – before agreeing to give up these rights.

If you want to ensure that you can stay in the same business premises when the lease ends, you should consult your adviser about another form of lease that does not exclude the protection of the Landlord and Tenant Act 1954.

If you receive this notice at least 14 days before committing yourself to the lease, you will need to sign a simple declaration that you have received this notice and have accepted its consequences, before signing the lease.

**But if you do not receive at least 14 days notice, you will need to sign a "statutory" declaration. To do so, you will need to visit an independent solicitor (or someone else empowered to administer oaths).**

Unless there is a special reason for committing yourself to the lease sooner, you may want to ask the landlord to let you have 14 days to consider whether you wish to give up your statutory rights. If you then decide to go ahead with the agreement to exclude the protection of the Landlord and Tenant Act 1954, you would only need to make a simple declaration, and so would not need to make a separate visit to an independent solicitor.

## SCHEDULE 2 DECLARATION

I, .....(Chair)

of .....

on behalf of Chepping Wycombe Parish Council ("the Tenant") declare that—

1. **Chepping Wycombe Parish Council** proposes to enter into a tenancy of Land adjoining Oak Wood Flackwell Heath Buckinghamshire for a term commencing on the date specified in the lease.
2. **Chepping Wycombe Parish Council** propose to enter into an agreement with LORD CARRINGTON and THE HONOURABLE VIRGINIA CARINGTON ("the Landlord") that the provisions of sections 24 to 28 of the Landlord and Tenant Act 1954 (security of tenure) shall be excluded in relation to the tenancy.
3. The Landlord has, not less than 14 days before the Tenant enters into the tenancy, or (if earlier) becomes contractually bound to do so served on the tenant a notice in the form, or substantially in the form, set out in Schedule 1 to the Regulatory Reform (Business Tenancies) (England and Wales) Order 2003. The form of notice set out in that Schedule is reproduced below.
4. The Tenant has read the notice referred to in paragraph 3 above and accepts the consequences of entering into the agreement referred to in paragraph 2 above.
5. **I am** duly authorised by the Tenant to make this declaration.

SIGNED .....

.....

DECLARED this ..... day of ..... 2023



## SCHEDULE 1 NOTICE

To: Chepping Wycombe Parish Council ("the Tenant") of Council Offices,  
Cock Lane, Tylers Green, Bucks, HP10 8DS

From: **LORD CARRINGTON and THE HONOURABLE VIRGINIA CARINGTON** of  
Manor House Estate Office, Perry Lane, Bledlow, Bucks HP27 9PA ("the  
Landlord")

Re: Land adjoining Oak Wood Flackwell Heath Buckinghamshire

### IMPORTANT NOTICE

**You are being offered a lease without security of tenure. Do not commit yourself to the lease unless you have read this message carefully and have discussed it with a professional adviser.**

Business tenants normally have security of tenure – the right to stay in their business premises when the lease ends.

**If you commit yourself to the lease you will be giving up these important legal rights.**

—You will have **no right** to stay in the premises when the lease ends.

—Unless the landlord chooses to offer you another lease, you will need to leave the premises.

—You will be unable to claim compensation for the loss of your business premises, unless the lease specifically gives you this right.

—If the landlord offers you another lease, you will have no right to ask the court to fix the rent.

It is therefore important to get professional advice – from a qualified surveyor, lawyer or accountant – before agreeing to give up these rights.

If you want to ensure that you can stay in the same business premises when the lease ends, you should consult your adviser about another form of lease that does not exclude the protection of the Landlord and Tenant Act 1954.

If you receive this notice at least 14 days before committing yourself to the lease, you will need to sign a simple declaration that you have received this notice and have accepted its consequences, before signing the lease.

**But if you do not receive at least 14 days notice, you will need to sign a "statutory" declaration. To do so, you will need to visit an independent solicitor (or someone else empowered to administer oaths).**

Unless there is a special reason for committing yourself to the lease sooner, you may want to ask the landlord to let you have 14 days to consider whether you wish to give up your statutory rights. If you then decide to go ahead with the agreement to exclude the protection of the Landlord and Tenant Act 1954, you would only need to make a simple declaration, and so would not need to make a separate visit to an independent solicitor.

Signed for and on behalf of  
The Landlord



Date

19<sup>th</sup> October 2023.



**THIS LEASE** is made the                      day of                      Two thousand and Twenty  
Three

**BETWEEN**

1. **LORD CARRINGTON and THE HONOURABLE VIRGINIA CARINGTON** of Manor House  
Estate Office, Perry Lane, Bledlow, Bucks HP27 9PA ("the Landlord") and
2. **Chepping Wycombe Parish Council ("the Tenant")** of Council Offices, Cock  
Lane Tylers Green, Bucks, HP10 8DS

**NOW THIS DEED WITNESSES** as follows:

1. The Landlord lets the land adjoining Oak Wood Flackwell Heath Buckinghamshire, (the  
"Property") as shown edged red on the annexed plan (the "Plan") to the Tenant from the  
date of this lease for a term of 5 years.
2. The Tenant agrees to pay the Landlord FIFTY POUNDS (£50) per annum (plus value  
added tax), which is reserved as rent.
3. The Tenant agrees with the Landlord:
  - 3.1 to pay the rent annually in advance on the anniversary of this lease and to pay  
interest at four per cent above HSBC Bank plc base rate on any arrears or any  
other overdue money payable to the Landlord for this letting;
  - 3.2 to be responsible for all charges relating to the supply of utilities for the Property  
if any
  - 3.3 to be responsible for all rates and all outgoings for the Property;
  - 3.4 not to use the Property except as a recreational children's playground for the use  
of the Tenant or its parishioners;
  - 3.5 to destroy all thistles, nettles and other injurious weeds to which the Weeds Act  
1959 applies and not remove any turf, topsoil, stone or gravel from the Property
  - 3.6 to take all reasonable steps to prevent acts of trespass on the Property and to  
prevent any new footpaths or other easements or rights of way from being  
acquired over the Property and to notify the Landlord in writing of any  
encroachments or repeated acts of trespass on the Property.

- 3.7 not to do anything unlawful at the Property and to comply with all legislation and regulations which apply to the Property and the use the Tenant makes of it, in particular legislation and regulations which relate to planning and health and safety at work;
- 3.8 not to cause a nuisance or disturbance to the Landlord or anyone at adjoining property and not to keep any dangerous material at the Property;
- 3.9 to put and keep all boundary fences in a good state of condition being of post and rail construction no less than 5 ft in height and to keep the Property clear of weeds and rubbish and tidy and in a good state of condition and to yield up the Property with vacant possession and remove all tenant's fixtures and fittings upon expiry of this Lease
- 3.10 not to erect any buildings or apparatus nor carry out any development (as defined by the Town and Country Planning Act 1990 Section 55) on the Property or make alterations to the Property;
- 3.11 not to sell, transfer, let, share or mortgage the whole or any part of the Property to anyone else nor allow possession or occupation of it to anyone other than the Tenant;
- 3.12 to act in a responsible and tenant-like manner at all times.
- 3.13 to ensure that public liability insurance cover of such amount (not being less than FIVE MILLION POUNDS (£5,000,000.00)) in respect of each and every claim as the Landlord may reasonably require and to submit to the Landlord or its agents confirmation that such insurance is in place at any time on seven days prior notice
- 3.14 not to do anything which will or might constitute a breach of any statutory requirement affecting the Property or that will or might wholly or partly vitiate any insurance effected in respect of the property from time to time
- 3.15 to indemnify the Landlord, and keep the Landlord indemnified against all losses, claims, demands, actions, proceedings, damages, costs or expenses or other

liability arising in any way from the formation maintenance and use of the Property as a children's playground and any breach of the terms of this lease

3.16 to comply with all reasonable regulations made by the Landlord and notified to the Tenant from time to time

4. The Landlord covenants with the Tenant, that so long as the Tenant pays the rents reserved by and complies with its obligations in this lease, the Tenant shall have quiet enjoyment of the Property without any lawful interruption by the Landlord or any person claiming under the Landlord.
5. It is a condition of this letting that if the Tenant fails to pay the rent on time or otherwise fails to comply with the terms of this lease, the Landlord can immediately bring this letting to an end by entering the property or any other legal means.
6. The Landlord and the Tenant agree that the legal provisions which give tenants security of tenure (in sections 24 to 28 of the Landlord and Tenant Act 1954) are not to apply to this letting and confirm that, before this document was entered into, the Landlord served a notice dated 19<sup>th</sup> October 2023 complying with Schedule 1 of the Regulatory Reform (Business Tenancies) (England and Wales) Order 2003 on the Tenant and the Tenant made a declaration dated ..... complying with paragraph 8 of Schedule 2 of that Order.
7. The Landlord and the Tenant have signed this document by way of agreement to its terms.
8. Unless expressly stated nothing in this lease will create any rights in favour of any person pursuant to the Contracts (Rights of Third Parties) Act 1999.
9. The Landlord gives no warranty that the property is legally or physically fit for the purposes specified in clause 3.4
10. In the event that the Landlord wishes to carry out any development on the Property it may serve the Tenant with six months prior written notice and the term of this lease shall cease and determine immediately on the expiry of the notice but without prejudice to any rights or remedies that may have accrued



IN WITNESS whereof ..... has duly executed this Lease on  
behalf of the Tenant

Signed as a deed by/ )  
on behalf of the Tenant )  
in the presence of: )

Witness Sign .....

Print Name .....

Address .....

.....

.....

Occupation .....

Signed as a deed by / )  
on behalf of the Tenant )  
in the presence of: )

Witness Sign .....

Print Name .....

Address .....

.....

.....

Occupation .....

Signed as a deed by the said Lord Carrington )  
in the presence of: )

Witness Sign .....

Print Name .....

Address .....

.....

.....

Occupation .....

Signed as a deed by the said Hon Virginia Carrington )  
in the presence of: )

Witness Sign .....

Print Name .....

Address .....

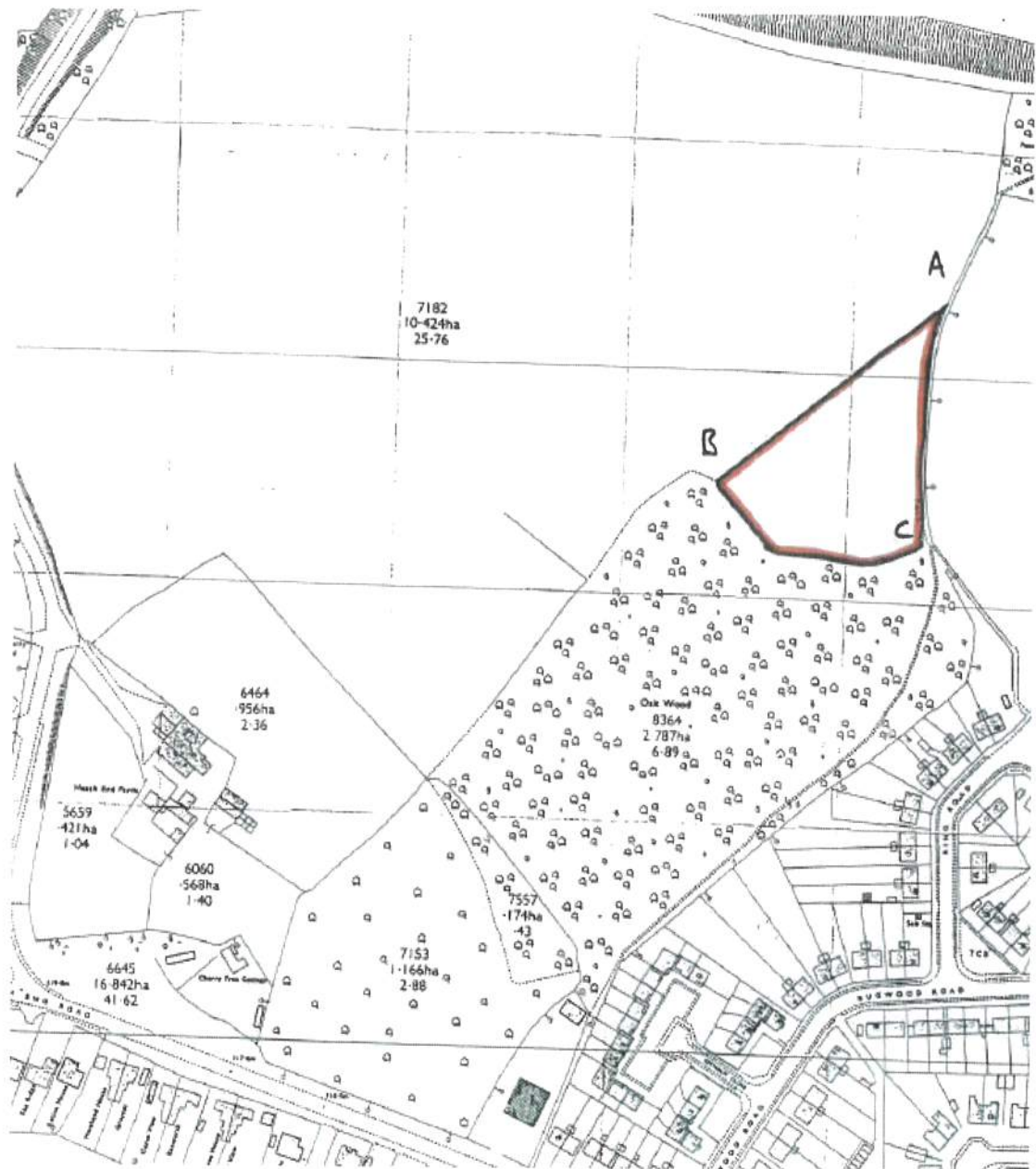
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Occupation .....

NOT TO SCALE

Land adjoining Oak Wood Flackwell Heath (1.5 acres approx.)





**DATED**

**2023**

**LORD CARRINGTON  
and THE HONOURABLE VIRGINIA CARINGTON**

and

**CHEPPING WYCOMBE PARISH COUNCIL**

**L E A S E**

Playground adjoining Oak Wood Flackwell Heath

**MINUTES of the MEETING of the CHEPPING WYCOMBE & HAZLEMERE  
NEIGHBOURHOOD ACTION GROUP (NAG) held at the TYLERS GREEN  
VILLAGE HALL at 7pm on THURSDAY 26<sup>TH</sup> OCTOBER 2023.**

**ATTENDEES:**

|                      |      |                               |            |
|----------------------|------|-------------------------------|------------|
| Cllr. David Johncock | (DJ) | Bucks Council & CWPC          | Chairman   |
| John Sparks          | (JS) | CSW Coordinator, Hazlemere NW | Vice Chair |
| Cllr Liz Johncock    | (EJ) | CWPC                          |            |
| Cllr Ian Forbes      | (IF) | CWPC & MVAS Lead              |            |
| Bill Sadler          | (BS) | Tylers Green Resident & CSW   |            |

| ITEM                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ACTIONS                                                    |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>1. Introduction &amp; Apologies:</b>     | DJ welcomed everyone to the meeting.<br><br>Apologies had been received and accepted from Alan Cecil, Jean Johnson & Ashley Gray.<br><br>Belated apologies received from Susanne Ludgate (rail delay) and Jed Russell (breakdown).                                                                                                                                                                                                                                                                                                                         |                                                            |
| <b>2. Appointment of Minute Taker:</b>      | DJ agreed to take the Minutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |
| <b>3. Minutes of the Previous Meeting:</b>  | The Minutes of the previous meeting taken on 31 <sup>st</sup> August 2023 were accepted as a true record.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |
| <b>4. Matters Arising from the Minutes:</b> | <p>All actions had been completed or closed apart from :</p> <p><u>Item 6 – Motorbike Thefts.</u> No update available. Action is <b>on-going</b>.</p> <p><u>Item 7.2 – Kings Wood Barrier Key.</u> No update available. Action is <b>on-going</b>.</p> <p><u>Item 7.3 – TVP Alert Article.</u> Action is <b>on-going</b>.</p> <p><u>Item 8 – CSW Article for Grapevine.</u> Action is <b>on-going</b>.</p> <p><u>Item 9 – MVAS Replacement.</u> Action is <b>on-going</b>. DJ to discuss with the Parish Clerk the potential for on-going maintenance.</p> | <p>JR/SL</p> <p>JR</p> <p>IF/JR</p> <p>JS</p> <p>IF/DJ</p> |

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>5. Report from TVP Neighbourhood Team.</b> | In the absence of PC Russell, there was no report received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
| <b>6. Update on CSW Group</b>                 | The CSW Report is attached at Annex A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
| <b>7. Report on MVAS Findings:</b>            | <p>IF advised that Hammersley Lane continues to have a serious speeding problem and the MVAS doesn't seem to have much effect on reducing speed as evidenced by the concurrent use of the Sentinel.</p> <p>The continued use of the MVASs was discussed and it was generally agreed that its deployment could cease anytime from now.</p> <p>JS said that he found the MVAS reports (and cited the recent one from Alec Baron) as providing good evidence on the times of day when speeding was prevalent and this allowed the CSW teams to focus on those times and locations. It had thus been a useful source of evidence.</p> | <b>All</b>   |
| <b>10. Communications Report:</b>             | AS provided a brief update on the activity on our social media and emphasised how important it was to have positive messages. In that regards, the impact of CSW on the % of speeders is one such message which he will publicise with the help of JS.                                                                                                                                                                                                                                                                                                                                                                            | <b>IF/JS</b> |
| <b>11 AOB:</b>                                | Nothing was raised.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
| <b>12. Date of Next Meeting:</b>              | <p><b>The next meeting will be held at the TG Village Hall in mid December – date to be agreed with TVP.</b></p> <p><b>The meeting closed at 8.05 pm.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |

D A JOHNCOCK  
Chairman

November 2023

**ANNEX:**

A. CSW Report.

**ANNEX A TO NAG MINUTES DATED NOVEMBER 2023**

CSW for the HCWS Group for the NAG meeting at Tyler's Green 28th Oct.

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Since our last meeting we have conducted Seven Speedwatch sessions.

Unfortunately, due to health reasons / holidays Flackwell Heath have been unable to arrange any sessions. which is not so surprising with now only two volunteers . There is an urgent need to recruit at least two more volunteers, although I have contacted Paul to see if we can help in the short term.

Tyler's Green . Total vehicles recorded 119 , with 6 reported for excess speeds which is just over 5% , this is a much lower percentage than July & August levels of 16% & 15% (the highest ever levels) Previous percentages have rarely exceeded 5%.

Hazlemere. Total vehicles recorded 1729, with 99 reported for excess speed. with a wide variance in percentages ranging from 1.6%, 4% up to 10%.  
# past levels have rarely been lower than 10% with circa 15% regularly and once in the high 20%.

Overall , virtually All locations are recording Lower % speeds with the exception of Tyler's Green.

Which is after all the purpose of Educating of Vehicle Drivers.

## Could this also be that Hammersley Lane has become a preferred alternative route avoiding Beaconsfield from M40 etc ?

During the past few days another resident in Hazlemere has completed the CSW online tests,

Finally, the Marlow team have a new coordinator Evan Parker who came to Hazlemere last week and had his first experience on a location and used his Bushnell Radar with Eric Hambling assistance.

He also joined us to see the analysis of the Sentinel SD card and completion of the Police record sheets.

HCWP Group Overall stats from Oct '22 to Oct '23

Total traffic movements 16222

“ speeding reported. 892

Highest speed (30mph) 53mph

Total CSW hours. 77.5 sessions

Lee Turnham is hoping to distribute the latest CSW Newsletter during November.



Month No: 7

Committee Report

|                                                      | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent       |
|------------------------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------------|
| <b>Finance &amp; General Purpose</b>                 |                        |                       |                          |                          |                    |               |
| <u>401 Salaries &amp; Other Staff Costs</u>          |                        |                       |                          |                          |                    |               |
| 1076 Precept                                         | 386,532                | 386,532               | (0)                      |                          |                    | 100.0%        |
| 1079 Miscellaneous                                   | 41                     | 0                     | (41)                     |                          |                    | 0.0%          |
| Salaries & Other Staff Costs :- Income               | <b>386,574</b>         | <b>386,532</b>        | <b>(42)</b>              |                          |                    | <b>100.0%</b> |
| 4001 Salaries, NI & Pensions                         | 121,776                | 215,000               | 93,224                   | 93,224                   |                    | 56.6%         |
| 4002 Members Expenses                                | 180                    | 2,300                 | 2,120                    | 2,120                    |                    | 7.8%          |
| 4008 Conferences & Courses                           | 78                     | 750                   | 672                      | 672                      |                    | 10.4%         |
| 4009 Travel                                          | 0                      | 200                   | 200                      | 200                      |                    | 0.0%          |
| 4020 Establishment Costs Misc                        | 231                    | 500                   | 269                      | 269                      |                    | 46.2%         |
| 4021 Telephone & Fax                                 | 799                    | 2,300                 | 1,501                    | 1,501                    |                    | 34.8%         |
| 4022 Postage                                         | 455                    | 500                   | 45                       | 45                       |                    | 91.0%         |
| 4023 Stationery & Printing                           | 562                    | 1,500                 | 938                      | 938                      |                    | 37.5%         |
| 4024 Subscriptions                                   | 2,384                  | 3,000                 | 616                      | 616                      |                    | 79.5%         |
| 4025 Insurance                                       | 10,033                 | 12,000                | 1,967                    | 1,967                    |                    | 83.6%         |
| 4026 Publications                                    | 0                      | 150                   | 150                      | 150                      |                    | 0.0%          |
| 4027 Photocopying Charges                            | 373                    | 700                   | 327                      | 327                      |                    | 53.2%         |
| 4032 Publicity                                       | 886                    | 4,350                 | 3,464                    | 3,464                    |                    | 20.4%         |
| 4041 Equipment Hire                                  | 448                    | 500                   | 52                       | 52                       |                    | 89.6%         |
| 4051 Bank Charges                                    | 292                    | 500                   | 208                      | 208                      |                    | 58.5%         |
| 4053 Office Equipment                                | 64                     | 500                   | 436                      | 436                      |                    | 12.8%         |
| 4060 Other Professional Fees                         | 2,959                  | 3,000                 | 41                       | 41                       |                    | 98.6%         |
| 4068 Computers & Data Storage                        | 2,629                  | 4,000                 | 1,371                    | 1,371                    |                    | 65.7%         |
| 4069 Web Development                                 | 0                      | 500                   | 500                      | 500                      |                    | 0.0%          |
| 4450 Archives                                        | 181                    | 150                   | (31)                     | (31)                     |                    | 120.7%        |
| 4901 Grants & Donations S137                         | 0                      | 5,000                 | 5,000                    | 5,000                    |                    | 0.0%          |
| Salaries & Other Staff Costs :- Indirect Expenditure | <b>144,331</b>         | <b>257,400</b>        | <b>113,069</b>           | <b>0</b>                 | <b>113,069</b>     | <b>56.1%</b>  |
| <b>Net Income over Expenditure</b>                   | <b>242,243</b>         | <b>129,132</b>        | <b>(113,111)</b>         |                          |                    |               |
| <u>402 Projects</u>                                  |                        |                       |                          |                          |                    |               |
| 4063 Community Board                                 | 0                      | 500                   | 500                      |                          | 500                | 0.0%          |
| Projects :- Indirect Expenditure                     | <b>0</b>               | <b>500</b>            | <b>500</b>               | <b>0</b>                 | <b>500</b>         | <b>0.0%</b>   |
| <b>Net Expenditure</b>                               | <b>0</b>               | <b>(500)</b>          | <b>(500)</b>             |                          |                    |               |
| <u>403 Holding Funds</u>                             |                        |                       |                          |                          |                    |               |
| 4048 Contingency                                     | 2,383                  | 5,000                 | 2,617                    |                          | 2,617              | 47.7%         |
| Holding Funds :- Indirect Expenditure                | <b>2,383</b>           | <b>5,000</b>          | <b>2,617</b>             | <b>0</b>                 | <b>2,617</b>       | <b>47.7%</b>  |
| <b>Net Expenditure</b>                               | <b>(2,383)</b>         | <b>(5,000)</b>        | <b>(2,617)</b>           |                          |                    |               |

## Detailed Income &amp; Expenditure by Budget Heading 31/10/2023

Month No: 7

## Committee Report

|                                       | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent       |
|---------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------------|
| <u>405 F &amp; GP Rents</u>           |                        |                       |                          |                          |                    |               |
| 1001 Rents                            | 11,538                 | 11,300                | (238)                    |                          |                    | 102.1%        |
| 1090 Interest Received                | 3,634                  | 500                   | (3,134)                  |                          |                    | 726.8%        |
| F & GP Rents :- Income                | <u>15,172</u>          | <u>11,800</u>         | <u>(3,372)</u>           |                          |                    | <u>128.6%</u> |
| <b>Net Income</b>                     | <u>15,172</u>          | <u>11,800</u>         | <u>(3,372)</u>           |                          |                    |               |
| Finance & General Purpose :- Income   | 401,746                | 398,332               | (3,414)                  |                          |                    | 100.9%        |
| Expenditure                           | 146,714                | 262,900               | 116,186                  | 0                        | 116,186            | 55.8%         |
| <b>Movement to/(from) Gen Reserve</b> | <u>255,032</u>         |                       |                          |                          |                    |               |
| Grand Totals:- Income                 | 401,746                | 398,332               | (3,414)                  |                          |                    | 100.9%        |
| Expenditure                           | 146,714                | 262,900               | 116,186                  | 0                        | 116,186            | 55.8%         |
| <b>Net Income over Expenditure</b>    | <u>255,032</u>         | <u>135,432</u>        | <u>(119,600)</u>         |                          |                    |               |
| <b>Movement to/(from) Gen Reserve</b> | <u>255,032</u>         |                       |                          |                          |                    |               |

|                                             | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent |
|---------------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| <b><u>Open Spaces</u></b>                   |                        |                       |                          |                          |                    |         |
| Income                                      | 15,032                 | 20,200                | 5,168                    |                          |                    | 74.4%   |
| Expenditure                                 | 24,966                 | 62,910                | 37,944                   | 0                        | 37,944             | 39.7%   |
| Movement to/(from) Gen Reserve              | <u>(9,934)</u>         |                       |                          |                          |                    |         |
| <b><u>Works &amp; Service</u></b>           |                        |                       |                          |                          |                    |         |
| Income                                      | 15,793                 | 25,200                | 9,407                    |                          |                    | 62.7%   |
| Expenditure                                 | 30,928                 | 59,337                | 28,409                   | 0                        | 28,409             | 52.1%   |
| Movement to/(from) Gen Reserve              | <u>(15,135)</u>        |                       |                          |                          |                    |         |
| <b><u>Finance &amp; General Purpose</u></b> |                        |                       |                          |                          |                    |         |
| Income                                      | 401,746                | 398,332               | (3,414)                  |                          |                    | 100.9%  |
| Expenditure                                 | 146,714                | 262,900               | 116,186                  | 0                        | 116,186            | 55.8%   |
| Movement to/(from) Gen Reserve              | <u>255,032</u>         |                       |                          |                          |                    |         |
| <b><u>Earmarked Reserves</u></b>            |                        |                       |                          |                          |                    |         |
| Income                                      | 0                      | 0                     | 0                        |                          |                    | 0.0%    |
| Expenditure                                 | 23,171                 | 431,470               | 408,299                  | 0                        | 408,299            | 5.4%    |
| Movement to/(from) Gen Reserve              | <u>(23,171)</u>        |                       |                          |                          |                    |         |
| <hr/>                                       |                        |                       |                          |                          |                    |         |
| Grand Totals:- Income                       | 432,570                | 443,732               | 11,162                   |                          |                    | 97.5%   |
| Expenditure                                 | 225,778                | 816,617               | 590,839                  | 0                        | 590,839            | 27.6%   |
| Net Income over Expenditure                 | <u>206,792</u>         | <u>(372,885)</u>      | <u>(579,677)</u>         |                          |                    |         |
| Movement to/(from) Gen Reserve              | <u>206,792</u>         |                       |                          |                          |                    |         |

F and GP

F&GP

| Code | Cost centre                | 22/23 Actuals | Actual Yr to Date (Month 6) | Prorate month 6 | Budget View 23/24 | Budget View 24/25          | Comments 24/25 | Variance                  | Variance % |
|------|----------------------------|---------------|-----------------------------|-----------------|-------------------|----------------------------|----------------|---------------------------|------------|
| 401  | Salaries/Other Staff Costs |               |                             |                 |                   |                            |                |                           |            |
| 4001 | salaries NI & pensions     | 105,531       | 211,062                     | 215,000         | 227,000           | roughly 6.7%               | 12,000         | 6%                        |            |
| 4002 | members expenses           | 90            | 180                         | 2,300           | 2,300             |                            | 0              | 0%                        |            |
| 4008 | conf & courses             | 78            | 156                         | 750             | 750               |                            | 0              | 0%                        |            |
| 4009 | travel                     |               | 0                           | 200             | 200               |                            | 0              | 0%                        |            |
| 4020 | misc establishment costs   | 231           | 462                         | 500             | 500               |                            | 0              | 0%                        |            |
| 4021 | telephone & fax            | 684           | 1,368                       | 2,300           | 2,000             | reduce                     | -300           | -13%                      |            |
| 4022 | postage                    | 455           | 910                         | 500             | 500               |                            | 0              | 0%                        |            |
| 4023 | stationery & printing      | 562           | 1,124                       | 1,500           | 1,500             |                            | 0              | 0%                        |            |
| 4024 | subscriptions              | 2,384         | 4,768                       | 3,000           | 3,000             |                            | 0              | 0%                        |            |
| 4025 | insurance                  | 10,033        | 20,066                      | 12,000          | 12,000            | Only one year deal mainain | 0              | 0%                        |            |
| 4026 | publications               |               | 0                           | 150             | 150               |                            | 0              | 0%                        |            |
| 4027 | photocopy charges          | 214           | 428                         | 700             | 700               |                            | 0              | 0%                        |            |
| 4030 | recruitment advertising    |               | 0                           | 0               | 0                 |                            | 0              | 0%                        |            |
| 4032 | publicity                  | 886           | 1,772                       | 4,350           | 4,350             |                            | 0              | 0%                        |            |
| 4041 | equipment hire             | 448           | 896                         | 500             | 500               |                            | 0              | 0%                        |            |
| 4051 | bank charges               | 247           | 494                         | 500             | 500               |                            | 0              | 0%                        |            |
| 4453 | office equipment           | 64            | 128                         | 500             | 500               |                            | 0              | 0%                        |            |
| 4060 | other prof fees            | 2,259         | 4,518                       | 3,000           | 4,000             | legal fees increase        | 1,000          | 33%                       |            |
| 4068 | computers and data storage | 2,276         | 4,552                       | 4,000           | 4,000             |                            | 0              | 0%                        |            |
| 4069 | web development            |               | 0                           | 500             | 500               |                            | 0              | 0%                        |            |
| 4450 | archives                   |               | 0                           | 150             | 150               |                            | 0              | 0%                        |            |
| 4901 | grants and donations       |               | 0                           | 5,000           | 5,000             |                            | 0              | 0%                        |            |
|      | Salaries & Other Costs exp | 0             | 126,442                     | 252,884         | 257,400           | 270,100                    |                |                           |            |
| 1076 | Precept                    | 386,532       | 773,064                     | 386,532         | 397,083           |                            | 10,551         | 3%                        |            |
| 1079 | Miscellaneous              | 41            | 82                          | 0               | 0                 |                            |                |                           |            |
|      | Salaries & Other Costs inc | 0             | 386,573                     | 773,146         | 386,532           | 397,083                    |                |                           |            |
| 402  | Projects                   |               |                             |                 |                   |                            |                |                           |            |
| tbc  | Community Board Highway    |               |                             | 0               | 0                 |                            | 0              |                           |            |
| NEW  | NAG                        |               |                             | 0               | 0                 |                            |                |                           |            |
|      | Community Board Other      |               |                             | 500             | 0                 | Use EMR funds              | -500           |                           |            |
| 4062 | Projects                   | 0             | 0                           | 0               | 0                 |                            | 0              |                           |            |
|      | total projects             | 0             | 0                           | 0               | 500               | 0                          |                |                           |            |
| 403  | Holding Funds              |               |                             |                 |                   |                            |                |                           |            |
|      | contingency                | 1,750         | 3,500                       | 5,000           | 4,832             | To balance at 2.75%        | -168           | -3%                       |            |
|      | cont exp                   | 0             | 1,750                       | 5,000           | 4,832             |                            |                |                           |            |
| 404  | Salix & Other Loans        |               |                             |                 |                   |                            |                |                           |            |
|      | Loan Repayment             |               | 0                           | 0               | 0                 | 0                          | 0              | Salix Last year was 22/23 |            |

25

APPENDIX G.



## 405

1001  
1078  
1079  
1090

Increase % returns up

412,383

Election EMR

3,000 3,000

## BUDGET ANALYSIS 23/24

|                                         | Budget<br>Current | Draft Budget     | Variances |
|-----------------------------------------|-------------------|------------------|-----------|
|                                         | 2023/24           | 2024/25          |           |
| Totals - gross exp (exc EMR & Projects) |                   |                  |           |
| Open Spaces (exc projects)              | 62,910            | 61,910           | (1,000)   |
| Works and Services (exc Projects)       | 58,837            | 59,942           | 1,105     |
| F & GP (exc projects)                   | 262,900           | 274,932          | 12,032    |
| CWPC - gross (exc EMR plans)            | <u>384,647</u>    | <u>396,784</u>   | 12,137    |
| Totals - EMR Plans                      |                   |                  |           |
| Open Spaces                             | 28,000            | 28,000           | 0         |
| Works and Services                      | 29,000            | 29,000           | 0         |
| F & GP                                  | 4,500             | 3,000            | (1,500)   |
| CWPC - EMR plans                        | <u>61,500</u>     | <u>60,000</u>    | (1,500)   |
| CWPC - Gross inc EMR plans & projects   | <u>446,147</u>    | <u>456,784</u>   | 10,637    |
| Totals - income (exc Precept)           |                   |                  |           |
| Open Spaces                             | (20,200)          | (19,200)         | 1,000     |
| Works and Services                      | (25,200)          | (25,200)         | 0         |
| F & GP                                  | (11,800)          | (15,300)         | (3,500)   |
| CWPC - income                           | <u>(57,200)</u>   | <u>(59,700)</u>  | (2,500)   |
| CWPC TOTAL net                          | <u>388,947</u>    | <u>397,084</u>   | 8,137     |
| PRECEPT 23/24 actuals                   | <u>(384,726)</u>  | <u>(386,532)</u> | (1,806)   |
| Increase of Precept to householders     |                   | 2.65%            |           |
| Impact                                  |                   | (10,243)         |           |
| Position prior to House number changes  |                   | <u>(396,775)</u> |           |
| Band D numbers                          |                   | 6,438.40         |           |
| Changes in House numbers                |                   | 5.0              |           |
| Extra income due to House numbers       |                   | (308)            |           |
| Final Precept                           |                   | <u>(397,083)</u> |           |
| Difference                              |                   | 0                |           |
| Band D                                  | £59.75            | £61.33           | £1.58     |

# Chepping Wycombe Parish Council - Precept

November 2023  
For F&GP Meeting

# Committee Budgets exc EMR Plans

- Inflation 6.7% (annual to Sept 23)
- Hold WS net budget as 23/24 (increase on 22/23 actuals of 73% - an exceptional year)
- Hold OS net budget as 23/24 (increase on 22/23 actuals of 52% - an exceptional year)
- Increase or modify F&GP net by 3% as shown in detail (increase on 22/23 actuals of 17%)



# EMR (Work in Progress)

- F&GP as before
  - Review CB delete 24/25 planned sum
- WS as before
  - Review Vehicles
- OS mostly as before
  - Kingswood and Railway Land reductions
  - Derehams to review
  - Play Equipment to review
- 23/24 To review planned transfers before next meeting

# Overall Position

- Balanced Budget using 2.65% Precept increase
- CIL and General Reserves healthy
- Working assumption – modest Precept increase of say 2 to 3% (Inflation 6.7% in September 2023)
- 1% Precept increase just under £4k
- Derehams Plans means budget must be balanced or in surplus

# Project Proposals Chepping Wycombe Parish Council 5 year plan

Version 3.5 Nov 2023

2023 - 2027

All values £k

|                                          | Status  | Total Cost | App Cost | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | CIL | Comments                                  |
|------------------------------------------|---------|------------|----------|-------|-------|-------|-------|-------|-----|-------------------------------------------|
| Car Park Green Dragon                    | App     | 35         | 10       |       | 10    |       |       |       | Y   | £10 k offered to FC                       |
| Derehams Rejuvenation Tracks             | Dev App | 100        | 10       | 10    |       | 50    | 40    |       | Y   | No costings ready yet                     |
| Derehams Rejuvenation Buildings          | Dev App | 250        | 10       | 10    |       | 240   |       |       | Y   | Est from FAR + inflation plus extra build |
| Play Surfaces Boundary Rd & Ashley Drive |         | 40         |          |       |       | 40    |       |       | Y   | 23/24 EMR transfer & CIL                  |
| Community Board Projects                 |         | 20         |          |       |       | 10    | 10    |       |     | Funds in EMR (Sept 23)                    |
| Skate Park                               |         | 40         |          | 2     |       | 38    |       |       | Y   | Slip to 24/25                             |
| 2023 MVAS Upgrade                        |         | 25         |          |       | 25    |       |       |       | Y   | Oct 23 reinstated for further debate      |
| Footpaths                                |         | 30         |          |       |       | 10    | 10    | 10    | Y   |                                           |
| Bus shelter provision / replacement      |         | 40         |          |       |       | 20    | 20    |       |     | Dependant on passenger number recovery    |
| Straight Bit pe improvements             |         | 12         |          |       | 12    |       |       |       |     | EMR funds slip to 23/24                   |
| Lean to (adjacent to depot)              |         |            |          |       |       |       |       |       |     | Needs detail                              |
| Totals                                   |         | 592        | 30       | 22    | 47    | 408   | 80    | 10    |     |                                           |

Revised Full Council & OS Oct 23

Community Board - plan to have a regular £5k in budget and to use this line for significant expenditure over this line only

Deminimis of £5k

LW Bollards Station / Queensmead Rd

Quotes being obtained

## VALUES EXCEED OUR FINANCIAL RESOURCES SO ABOVE SUBJECT TO CHANGE

Changes Oct 23 & Nov 23

2023 MVAS Upgrade

reinstated

APPENDIX J.